

Socio-Political Issues of Ideological Education in Uzbekistan

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Abstract

This article will focus on the socio-political issues of ideological education in the conditions of the new Uzbekistan, as well as the ideological crises in Western countries and their causes, as well as the reforms carried out in this direction in our country, and the issues facing educational institutions.

Keywords: Ideological Education, State Policy, Modernization, Spirituality and Enlightenment, Youth Education, Educational Institutions, Pedagogical Sphere.

1. Introduction

Today, humanity is experiencing a complex spiritual and moral crisis. These changes in social consciousness and state policy, ideological struggles are reflected in the disappearance of spiritual and moral ideals in nations and, as a result, changes in the hierarchy of national and universal values for the public consciousness, including youth.

In his Address to the Oliy Majlis on December 29, 2020, President Sh. Mirziyoyev said: “We have set ourselves the great goal of building the foundations of the Third Renaissance in our country. should serve as the main pillars.

To achieve this goal, our young people must set great goals, create ample opportunities for them to achieve them and provide them with all possible support - the highest priority for all of us. Only then our children will become a great and powerful force that will realize the age-old dreams of our people.”[1]

President Sh. Mirziyuyev January 19 this year at a meeting of the system of spiritual and educational work: «... Today, world rules are fighting the competing competition, the conflict of interest is growing. Globalization processes cause unexpected problems with unique opportunities for

humanity. Threats and risks against national identity and spiritual values grow. Only self-deception, work, minus, consumer mood suffer from people, especially young people, in different ways. There is also a threat to threats, such as terrorism, extremism, transnational and cyberpurders, human trafficking, drug trafficking. In some areas, they are consciously unstable, and the protest mood is waving» [2].

This means that today it requires a new task in the education of young people, as well as in the ideological education of future professionals. That is, in the past, students were limited to teaching about the national idea, destructive and constructive ideas, but now they are required to teach them to apply this knowledge in life [3]. Because ideological education, by its very nature, involves educating students as socially active professionals. Modernized ideological education transforms ideological vigilance, competencies into the skills of young people in everyday life, the norms of behavior.

The five important initiatives put forward by the President of the Republic of Uzbekistan, as well as the large-scale reforms, political and socio-economic changes taking place in the new Uzbekistan, have a serious impact on all aspects of people's lives and activities. New attitudes and values are being formed, and new criteria are emerging to evaluate certain facts, processes, and events. This has led to a change in the values of the youth of Uzbekistan, a change in previous beliefs and views.

2. The Main Results and Findings

Today, like all other spheres, spirituality and enlightenment need education. There are hundreds of organizations, foundations, associations in Europe, South Korea, Japan, China, Russia, engaged in scientific strategies of youth education. One of the important requirements of the modernization of higher education is to study their experience, to bring modern technologies and use them for the purpose of educating young people in the spirit of the national idea. For all the ongoing reforms, both socially and politically, the effectiveness of our Action Strategy [4] depends on the HUMAN FACTOR, his spirituality.

The chairman of the Joqorgu Kenesh of the Republic of Karakalpakstan, khokims of regions and the city of Tashkent are the chairmen of the Councils of Spirituality and Enlightenment in the higher education institutions headed by the rectors of higher education institutions. One of the most important issues today is the development of a new Uzbekistan, asking them the question: "What are the results of spiritual and educational work in the region you lead, in higher education?"

Indeed, today in Uzbekistan a new spiritual-enlightenment, ideological environment has been formed. ideas are in constant focus. This is due to the fact that young people have their own peculiarities in assessing the value of material and spiritual wealth. there are cases when people do not fully understand the meaning of their concepts and do not turn these concepts into their social competencies. This requires looking at the issue of ideological upbringing of young people as one of the most important priorities in ensuring the health of the social and spiritual environment in the country, without exaggeration, in ensuring national security.

Therefore, today the issues of spirituality, national idea, spiritual and moral education have become the most discussed topics in the system of social sciences and humanities. It is necessary to recognize the leading role of spiritual values in shaping the holistic outlook of young people, encouraging their social activism.

At the same time, spiritual and moral values such as kindness, compassion, conscience, generosity, responsibility should be transformed into terminal and instrumental competencies, spiritual and moral qualities of students.

The formation of personality in the new Uzbekistan is taking place in the context of legal, economic and political reforms arising from the Strategy of Action. As a result, the socio-cultural life of young people, virtual life, the activities of educational institutions, the media, youth public associations and religious organizations have changed significantly.

It should be noted that the idea of "From national revival to national uplift" places great demands on today's youth. This requires, in particular, information, communicative culture, creative, innovative skills, professional relations competencies and ability to meet the requirements of fierce competition, along with entrepreneurial and leadership qualities, fostering loyalty to the Motherland, strong ideological immunity and responsibility. Because "mass culture", information attacks, philosophy of immorality, extremism, nihilism, which devalue the ancient national values, Sites praising "world citizenship" (cosmopolitanism), missionaryism, proselytism, various shows, entertainment programs and music channels have become objective scenes of our global and local spiritual life today.

It is known from the history of nation-states that when socio-economic and ideological reforms take place in any country, the educational ideal of the state, the social order of pedagogy, also changes. In accordance with this law, a new era in the development of pedagogical science in Uzbekistan - the era of pedagogy of spiritual and educational work has begun [5].

In this context, the system of spiritual and educational work of higher education institutions should be focused on ensuring a clear cluster of moral qualities, whose priorities are related to the spiritual ideals, values and ideas of young people. These qualities are defined in the Resolution of the Cabinet of Ministers of the Republic of Uzbekistan "On approval and approval of the Concept of continuous spiritual education" [6]. The Resolution provides for the systematic organization of the process of continuous spiritual education, the promotion of educational indicators and competencies among young people, the further improvement of education with the involvement of advanced innovative technologies, the return of young people to independent life the task was to ensure that it enters with core competencies such as loyalty, entrepreneurship, willpower, ideological immunity, kindness, responsibility, tolerance, legal culture, innovative thinking, diligence.

The President of the Republic of Uzbekistan put forward 5 important initiatives to strengthen the spiritual immunity of our youth, to spend their free time meaningfully in today's world, where conflicts are growing, and to organize work in the social, spiritual and educational spheres on the basis of a new system. The adoption of the Resolution of the Council of the Senate of the Oliy Majlis of the Republic of Uzbekistan on this issue requires a new level of spiritual and educational work in higher education institutions [7].

The main feature of the spiritual and educational activities with students in higher education institutions of Uzbekistan is that they are cultural, educational and ideological, and are carried out mainly in the spare time of students on the basis of their spiritual and moral, humane, personal approach, humanization of interpersonal relationships and socio-pedagogical approach.

Based on the above considerations, we would like to make the following recommendations:

1. Employees of any level of education today, first of all, to be aware of the content of events in our country and the world community, to be the first to accurately and clearly convey to our youth during the lessons with a deep understanding of the essence of the event;

2. Full implementation of the requirements of the concept of "Continuous spiritual education" applied to the educational process in our country;

3. The departments of social sciences and humanities of higher education institutions constantly update and enrich the content of teachers' working science programs and lecture notes not once a year, but systematically in the context of today's ideological reforms, the requirements for the education of youth;

4. The responsible official of higher education at any level should be the most active and enterprising propagandist of the state policy pursued under the leadership of the President not only in higher education, but also in public places.

3. Conclusion

In conclusion, it should be noted that the major events held under the leadership of President Sh. Mirziyoyev [8] - the Address of the President to the Oliy Majlis, the First Youth Forum of Uzbekistan [9] and the enlarged meeting of the Security Council identified urgent tasks in the field of spirituality. Because there are a lot of unresolved issues in this regard. There are those who do not fully understand the essence of the national idea, who imagine the old ideology and look at it superficially.

“Our nation is now threatened by destructive ideas such as religious extremism, the complications of communist ideology, and the dissemination of biased information about Uzbekistan. In such a situation, the national ideology must protect the national unity by forming ideological resistance (immunity) among the citizens against such threats aimed at the division of the nation”[10].

Indeed, “Issues related to the ideological landscape of today's world, the struggle of ideas in it, the impact of ideological landfills on the fate of entire nations are of such universal significance. It is becoming a vital necessity to be aware of the problems in this area, to be aware of the onslaught of foreign ideas.”[11]

Thus, the period itself is one of the main issues of ideological education - the organization of ideological education in accordance with modern requirements through a new system, effective methods and tools in the training of future specialists as a driver of the ideological ideology of the new Uzbekistan.

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